

**Campaign Finance Disclosure Statement****State of South Dakota****RECEIVED****OCT 29 2009**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
 Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Nate Welch for State Senate

Complete Street and Postal Address 7421 W. 51st St Sioux Falls, SD 57106

Name of Person Making Report Matthew Ristan

Daytime Phone Number 321-9328 Evening Phone Number 321-9328

Email Address mattjristan@gmail.com

If you are a candidate, what office are you seeking? State Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year end - 2008

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Matthew Ristan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/29/2009

[Signature]
 Signature of Treasurer

Revised 7-1-09

Filed this November 09 day of
Chris Nelson
 SECRETARY OF STATE

Unitemized Contributions from Individuals:

***\$ 3.890.59**

Itemized Contributions from Individuals

PAGE 03

[illegible]

***\$ 1,945.00**

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address |
|-----------------------------------|-----------------------------------|
| Minnehaha County Democratic Party | PO Box 1272 Sioux Falls, SD 57101 |
| | |
| | |
| | |
| | |

150.00

2

*\$ 150.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees – All contributions must be itemized.

[illegible]

\$ 230.00

\$ 100.00

\$ 500.00

\$ 250.00

\$ 2,000.00

\$ 100.00

\$ 100.00

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***\$ 3,280.00**

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B -- In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|--------------------------------------------------------------------|-----------------|
|--------------------------------------|--------------------------------------------------------------------|-----------------|

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Schedule B - In Kind Contributions

S.D. SEC. OF STATE

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|------------------------------------------|--------------------------------------------------------------------|-----------------|
| Quarter Page Ad in <i>Prime</i> Magazine | Craig Ellerbroek 1112 S Holly Dr. Sioux Falls, SD 57105 | \$425.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | | \$425 |

~~\$425.00~~

KLN 11-9-09

see other in-kind listing on
previous page

Total:

425.00

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

10/29/2009 09:38 6053611567

9,181.59

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

670.00

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|-----------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| | | | |
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|---------------|--|--|--|
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| | | | |
| Totals | | | |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: \$ 0.00
2. Receipts
- Schedule A - Direct Contributions \$ 9,265.59
- Schedule B - In-Kind Contributions \$ 425.00
- Schedule C - Other Income \$ —
- Schedule D -
 Establishing/Administration of
 Committee \$ —
- Total of all Receipts \$ 9,690.59
3. Total Monetary Receipts (A+C) \$ 9,265.59
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 9,181.59
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ 670.60
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ —
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ —

11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) – (6+7+9)

*\$ 84.00

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.